

# NEW HAMPSHIRE GOOD ROADS ASSOCIATION

Please join us for the

*Annual Meeting*

**April 2, 2015**

**Grappone Conference Center**

Courtyard Marriott, Concord, NH

**Reception begins at 5:30 PM  
followed by dinner at 7:00 PM**

Please return your reservation information  
and payment by **March 20, 2015**.

Reservations are \$50 per person for NHGRA  
members and \$60 per person for non-members.

*Cancellations must be made 72 hours prior to event for refund.*

**Dinner selection—Please indicate the number of each:**

\_\_\_\_\_ *Prime Rib*    \_\_\_\_\_ *Chicken Calvados*

*\*Vegetarian meals available by request \**

Enclosed is my check in the amount of \$ \_\_\_\_\_  
for \_\_\_\_\_ reservations

Company \_\_\_\_\_

Email/Phone \_\_\_\_\_

Name(s) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please reserve a Company table ( *Minimum of 8* )

**Make checks payable to NHGRA**

261 Sheep Davis Rd. • Suite 5 • Concord, NH 03301  
603.224.1823 • nhroads@aol.com

## 2015 Annual Meeting Ballot

Please return ballot to the NHGRA  
Secretary/Treasurer. Any member may write in,  
the name of any other member for  
Officer/Director position(s) in the space provided.

**POLLS CLOSE ON MARCH 20, 2015 at 8:00 AM**

### FOR PRESIDENT

*(Vote for one)*

John Bousquet  
*R. M. Piper, Inc.*

\_\_\_\_\_

### FOR VICE PRESIDENT

*(Vote for one)*

Carl Beaugard  
*Beaugard Equipment, Inc.*

\_\_\_\_\_

### FOR SECRETARY/TREASURER

*(Vote for one)*

Paula Cantara  
*The Rowley Agency*

\_\_\_\_\_

### FOR DIRECTORS

*(Vote for four)*

Ryan Audley  
*R. S. Audley, Inc.*

Larry Major  
*Pike Industries, Inc.*

Jeff Foote  
*Town of Bedford*

Randy Mace  
*Chadwick BaRoss, Inc.*

\_\_\_\_\_

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## NEW HAMPSHIRE GOOD ROADS ASSOCIATION Special Letter Ballot ~ 2015

Please return the ballot to the  
Secretary-Treasurer.

**Polls close on March 20, 2015 at 8:00 AM**

### Constitution Change

The Board of Directors has made the following proposal to  
amend the Constitution of the New Hampshire Good  
Roads Association. In accordance with the Constitution of  
the Association, such a change must be put forward for  
membership vote.

- ⌘ (Information removed appears in brackets.)
- ⌘ *Information to be added appears in bold italics.*

### Article III.1.2 of the Constitution:

The Association shall be governed by its Officers  
and a Board of Directors. Officers shall be designated  
president, vice president and secretary-treasurer.

The Board of Directors shall consist of *no less than*  
eight (8) *and no more than eleven (11)* regular  
Directors as well as one Resource Director elected by  
the general membership. The Resource Director shall  
be an employee or recognized representative of the  
Department of Transportation.

- YES, I am in favor of the proposed  
Constitution change**
- NO, I am not in favor of the proposed  
Constitution change**